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| TITLE TO REAL ESTATE-Offices of Emis, Se  | COEFHAILFIC  | ); S. V. 1<br>Days et Law, Green Se, S. C.  | VCL  | 983 PAGE 37   | 21  |
|   | SEP A 1051   | AM 15   |  |   | I   |
| STATE OF SOUTH CAROLINA   | DONNIE S. TANK   | ERSLEY  |  | Greenville Coun<br>Stamps   | ty  |
| COUNTY OF GREENVILLE  | R.M.C.   |   |  | Paid \$ 20.9<br>Act No. 380 Sec.  |   |
| now all men by these presents, that   | We. Adair S.   | Carpenter, W. G   | . Simkin:  | , Co-Execut   | or  |
| of the Estate of Ellen H.<br>Co-Executor of the Esta  | . Simkins and I  | ndividually, and W  | illiam L.  | Carpenter a   | 8   |
| n consideration of Nineteen Thousand  | and No/100 (\$1  | 9, 000, 00)   |  |   | Dollars,  |
| he receipt of which is hereby acknowledged, have<br>Joseph L. Mullinax, J   | grand, bergeland, or   | ld, and released, and by the  | .:<br>.:   | grant, burgain, sell e  | and release   |
|   | er<br>Se   |   | •  |   |   |
| All that certain piece, p<br>State of South Carolina, C<br>southern side of Tindal Ar<br>Greenville, being known a<br>to a plat of Cagle Park, p<br>in the R. M. C. Office for<br>having, according to said   | County of Green<br>venue within the<br>and designated a<br>prepared by Dal<br>Greenville Cou                                     | ville, Greenville T<br>e corporate limits<br>as Lot No. 34, Blo<br>ton & Neves in Jun<br>inty in Plat Book C  | ownship,<br>of the Cit<br>ock B, ac<br>e, 1929 a<br>at page                            | on the y of cording and recorded 238, and   |   |
| BEGINNING at an iron process of Lots Nos. 33 are side of Houston Street Extended of Tindal Avenue, S. 89-100 Nos. 34 and 35; running 150 feet to an iron pln in line of Lots Nos. 11 and corner of Lots Nos. 33 are corner.   | oin on the south ad 34, which potention; running 7 W. 61 feet to thence with the the line of Lot 12, N. 89-07 E and 34; thence I | ern side of Tindal int is 317 feet wes g thence along the o an iron pin, joint joint line of said l No. 11; thence rul. 61 feet to an iron V. 0-53 W. 150 fee | Avenue,<br>t of the w<br>southern<br>corner c<br>ots, S. 0<br>nning with<br>pin at the | joint estern side f Lots -53 E. the rear  |   |
| This conveyance is ma<br>ordinances or easements<br>or on the premises.   | de subject to a<br>that may appea  | ny restrictions, re<br>ir of record, on th  | servation<br>e recorde   | s, zoning<br>d plat   | 9308  |
| together with all and singular the rights, member taining; to have and to hold all and singular the forever. And, the grantor(s) do(es) hereby bind the forever defend all and singular said premises unto fully claiming or to claim the same or any part the WITNESS the grantor's(s') hand(s) and seal(s) this SIGNED, scaled and delivered in the presence of the Churgh Lieuwalle. | 5th day of Se  | Adair S. Gar  Adair S. Gar  William Guer  and as Co-Exe  estate  William L. C   | penter Simk<br>ard Simk<br>cutor of  | ins, Jr., Indhe Ellen H. S  | (SEAL<br>IV (duall)<br>Simkins<br>(SEAL                     |
| STATE OF SOUTH CAROLINA   | r.   | Ellen H. Sim  | ikins esta   | te.   |   |
| COUNTY OF GREENVILLE   Per  | sonally appeared the un<br>eliver the within writte  | dersigned witness and made<br>a deed and that (s)he, with t   | oath that (s)he<br>he other witne  | saw the within na<br>se subscribed above  | med grantor(<br>•vitnessed th                               |
| sworn to before me this 5th day of S  | September  | 19 73   | 0 \$   | knoble-   |   |
| k lela  | (SEAL)   |   | (E)C)  |   | · · · · · · · · · · · · · · · · · · ·                       |
| My COMMISSION EXPIRES:  |  | ·····   |  |   |   |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  wife (wives) of the above named granton(s) are me, did declare that she does freely, voluntarily linquish unto the grantee(s) and the grantee is in and to all and singular the premises within me  | , the undersigned Notal<br>spectively, did this day<br>and without any comp  | TION OF DOWER  y Public do hereby certify us y appear before mo, and each ulation, dread or fear of any pe d assigns, all her interest and                    | nto all whom i<br>, upon being p<br>rson whomsoev<br>l estato, and a                   | t may concern, that it rivately and separateler, senounce, release it her right and claim | he undersign<br>by examined I<br>and forever in<br>of dower |
| GIVEN under my hand and seal this  5th day of September 19,73   |  | Ma  | Diane M  | B. Simkins  |   |
| Patray Publicate South Cerolina 5 - 8 MY COMMISSION FAPIRE 6 th day of So   | ptembor 10   | 73 10:51 A.   | 12, Na_  | #6987   | $\bigcirc$  |